



*Life Enrichment Center*  
*Marshall County Council on Aging*  
1305 W. Harrison Street      Plymouth, Indiana 46563  
574-936-9904      toll-free: (866) 936-9904

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# **18<sup>TH</sup> ANNUAL MARSHALL COUNTY SENIOR EXPO**

**This year's Expo will be held Thursday, October 16, 2025 at Plymouth High School, #1 Big Red Drive, Plymouth, IN from 8:00AM – 3:00PM. Enclosed is an application for this year's event. Reservations will be accepted on a first come, first serve basis, so sign up now!**

- **The Senior Expo offers a great return on your advertising dollars spent, by**
  1. Providing you with the opportunity to personally speak with those most interested in your product or service – over 1,200 attended in previous years!
  2. Recognition in all the general Expo advertising leading up to the event and the event brochure. (The brochure will also serve as a 'passport', which must be stamped by vendors in order to qualify for door prizes, guaranteeing visits to your booth!)
  3. Investing in a community-wide public service project.
- **Please return the application page with payment to:**

MARSHALL COUNTY COUNCIL ON AGING  
1305 W. HARRISON ST.  
PLYMOUTH, IN 46563

Space is limited, so reserve your space as soon as possible.

Please feel free to call us if you have any questions at (574) 936-9904 or email Lillian at [lmcgriff.mcoas@hotmail.com](mailto:lmcgriff.mcoas@hotmail.com) , and again, thank you for your support!

Marshall County Council on Aging



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2025 Marshall County Senior Expo  
INFORMATION SHEET

WHEN:      Thursday, October 16, 2025   8:00 AM – 3:00 PM

**\*NO TEARING DOWN OF BOOTHS BEFORE 3:00 PM IS ALLOWED\***

WHERE: Plymouth High School, #1 Big Red Drive, Plymouth, IN 46563

ADVERTISING:

Marshall County Council on Aging will promote and advertise this event in a four-county area, including newspapers, radio, posters/bookmarks, social media, and billboards as available. There will be an opportunity to buy additional ads in the insert of The Pilot News the week prior to the Expo. We **strongly encourage** all vendors to mention the Expo in their regular advertising as well.

FEES: (choose 1)

**Corporate sponsorships**      \$1000

Corporate sponsors will receive:

- Recognition on all printed materials advertising the event
- After event articles thanking sponsors, donors, and participants
- Announcements throughout the day, and
- 1 regular size booth

**General Vendor (Early Bird)**      \$375

**Reservation and payment received prior to AUGUST 1, 2025**

Includes use of a pre-set 10' by 10' space with one 8-foot, skirted table, 2 chairs, and lunch

**General Vendor after AUGUST 1, 2025**      \$425

Booth space and special requests will be reserved on a first come, first serve basis and cannot be guaranteed after AUGUST 1, 2025

**Electricity** is available in a limited number of booths, on a first come, first serve basis; **please** indicate if you need electricity on the application form.

PAYMENT:

**Your booth space will not be reserved until payment is received.** Applications will be processed in the order they are received.

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### SCREENINGS:

All health-related businesses are **strongly encouraged** to provide some type of health screening to participants. These screenings are very popular and encourage more people to visit your booth. Previous health screenings have included blood pressure, cholesterol, hearing, glaucoma, glucose, and mammograms. Please indicate what screening you would like to offer on the application, and if there will be a fee involved.

### DOOR PRIZES:

**Each vendor is required to provide a door prize for the general fund**, with a value of \$25 - \$50 *that is not contingent upon a purchase from the vendor*. Winners will be announced throughout the day. Vendors may have additional door prize drawings at their booths.

### CORRESPONDENCE:

**Please provide us with an email address**, as all updates and general information for vendors will be sent via email. Direct contact with Marshall County Council on Aging via email and/or phone is a requirement for booth reservation along with alternate/after work hours contact information.

### CANCELLATION POLICY:

In the event a company needs to withdraw from the Expo, paid booth fees can be refunded or applied to future Expo dates if cancellation is made in writing no later than two weeks before the event, October 2nd. Cancellations less than two weeks (after October 2nd) to the Expo date **will not** be refunded or credited.

**NOTE:** In order to ensure a positive experience and first-class event for all, we must have vendor confirmation within the two weeks prior to the Expo. If we are unable to reach you or cannot confirm your attendance within this time period, your booth reservation will be cancelled.

**2025 Marshall County Senior Expo**

**Thursday, OCTOBER 16, 2025**

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Secondary Contact Name: \_\_\_\_\_

Secondary Contact Phone: \_\_\_\_\_

After Hours Contact Number (required): \_\_\_\_\_

Email: \_\_\_\_\_

*(Updates and general information will be sent to vendors via email unless other arrangements have been made)*

I would like to be a corporate sponsor for \$1,000 (booth included)

Please reserve my booth space at the Early Bird rate of \$375 (Prior to August 1, 2025)

Please reserve my booth space at the General Vendor rate of \$425 (After August 1, 2025)

SET UP TIME - please choose one:

WEDNESDAY 3:00PM – 6:00PM

THURSDAY 6:30AM – 7:30AM

                     I would like access to electricity if available (granted on first come, first serve basis)

Any additional special requests for booth? \_\_\_\_\_

\_\_\_\_\_  
We will provide the following health screening(s) \_\_\_\_\_

The screening is:      FREE      OR      The screening costs: \$ \_\_\_\_\_

Amount enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

*Please make checks payable to Marshall County Council on Aging,  
1305 W. Harrison St., Plymouth, IN 46563*

*Booth space will not be reserved until payment is received.*